

City of Hampton
Plans Inventory: Plan Review Checklist
5/10/02

1. Plan Title: Aberdeen Neighborhood Plan
2. Date:
3. Author (Dept./Organization/Consultant/Individual): Aberdeen Neighborhood Planning Committee
4. Adopted or endorsed. (Which & By Whom):
5. Geographic Area Considered: Aberdeen Neighborhood
6. Purpose/Summary Statement: This plan contains the seven goals for the neighborhood and the priority strategies to achieve the goals. The seven goal areas are human resources, seniors/elderly, sense of community, youth, community appearance, recreation, and safety. The priority strategies focus on internal plans, specifically forming groups to deal with the issues.
7. Does the plan have legal status or otherwise satisfy a legal requirement (Yes/No & Identify Requirement):
8. Classify the plan as follows:

<input checked="" type="checkbox"/> Neighborhood/Small Area Plan	<input type="checkbox"/> Program Plan
<input type="checkbox"/> Economic Development Plan	<input type="checkbox"/> Facility/Infrastructure Plan
<input type="checkbox"/> NA/Other	
9. Does the plan effect one or more of these critical issues:

<input type="checkbox"/> Healthy Families	<input checked="" type="checkbox"/> Healthy Neighborhoods
<input type="checkbox"/> Healthy Business Climate	<input type="checkbox"/> Healthy Region
<input type="checkbox"/> Customer Delight	<input type="checkbox"/> Healthy Race Relations
<input type="checkbox"/> Strong Schools	<input type="checkbox"/> NA/Other
10. Does the plan effect one or more of these comprehensive planning issues:

<input type="checkbox"/> Land Use	<input checked="" type="checkbox"/> Community Facilities
<input type="checkbox"/> Environmental Protection	<input type="checkbox"/> Transportation
<input checked="" type="checkbox"/> Urban Design	<input checked="" type="checkbox"/> Historic Preservation
<input type="checkbox"/> Housing	<input type="checkbox"/> NA/Other

11. Does the plan have budget implications (Identify operating and/or capital, cost estimates, year of impact if applicable.)
12. Attach executive summary and/or map of study area if applicable.